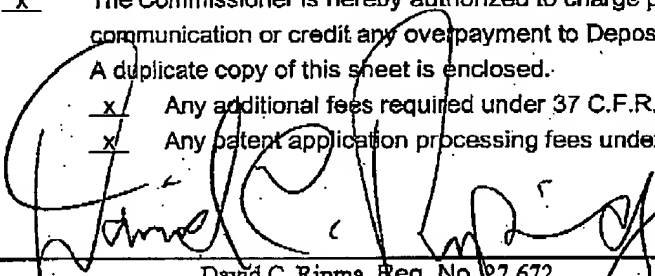
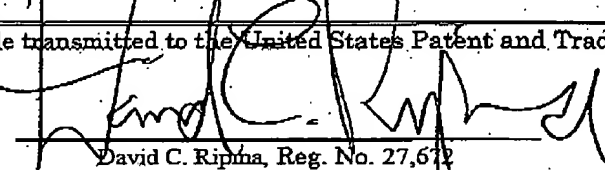


AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Sachin G. Deshpande			Docket No. SLA1059		
Serial No 09/944,012	Filing Date August 31, 2001	Examiner Jeffrey C. Pwu	Group Art Unit 2143		
Invention: System and Method for Simultaneous Media Playout			RECEIVED CENTRAL FAX CENTER JAN 05 2005		
TO THE COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	38 -	38 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) _____					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; flex-direction: row-reverse;"> <div style="margin-right: 20px;"> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 50-0803 in the amount of \$0.00. A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. . 50-0803. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17. </div> <div style="text-align: right;"> Dated: <u>January 5, 2005</u> David C. Ripma, Reg. No. 27,672 </div> </div>					
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9306 on January 5, 2005.					
<div style="text-align: right;"> David C. Ripma, Reg. No. 27,672 </div>					
Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper. The papers submitted include:					
<input checked="" type="checkbox"/> This Amendment Transmittal Letter (Include Duplicate)				2 page(s)	
<input checked="" type="checkbox"/> Response under 37 CFR § 1.111				17 page(s)	
<input type="checkbox"/> Attachments				0 page(s)	
<input type="checkbox"/>				pages	
Total pages, including this Transmittal: 19					

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TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; flex-direction: row;"> <div style="flex: 1;"> <p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. 50-0803 in the amount of \$0.00.</p> <p><input type="checkbox"/> A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0803.</p> <p><input type="checkbox"/> A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.</p> </div> <div style="flex: 1; text-align: right; padding-top: 20px;"> <p>Dated: <u>January 5, 2005</u></p> <p> David C. Ripma, Reg. No. 27,672</p> </div> </div>					
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9306 on January 5, 2005. <div style="text-align: right; padding-top: 20px;">  David C. Ripma, Reg. No. 27,672 </div>					
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<input type="checkbox"/> Attachments				0 page(s)	
				pages	
Total pages, including this Transmittal: 19					

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:)	
)	
Inventors: Sachin Despande)	
)	
Serial No.: 09/944,012)	ATTORNEY FILE NO.
)	SLA1059
)	
Filed: August 31, 2001)	Customer No.: 27518
)	
Title: SYSTEM AND METHOD FOR)	Group Art: 2143
CONTROLLING MEDIA)	
PLAYOUT)	Confirmation No.: 9339
(AS AMENDED))	
)	Examiner: Jeffrey C. Pwu

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND REQUEST FOR RECONSIDERATION

In response to an Office Action filed December 1, 2004, please
amend the above-referenced application as follows.

Amendments to the specification begin on page 2 of this
paper.

Amendments to the claims begin at page 4 of this paper.

Remarks begin at page 15 of this paper.